

## **STATE OF WISCONSIN.....TOWN OF RUSSELL.....LINCOLN COUNTY**

The **Park Committee** of the Town of Russell provides its written notice and agenda of the public meeting of said Town on **Thursday, September 3, 2026** at the RUSSELL TOWN HALL at **6 P.M.**

The public may provide comments to the Park Committee if public comments are noted on the agenda and upon recognition by the presiding officer.

### **AGENDA**

1. Call meeting to order
2. Treasurer Report
  - a. Current
  - b. Proposed/planned purchases
3. Chair Report
4. Echo Lake
5. Rice Park
  - a. Pavilion Fundraising
    - i. Progress Update
    - ii. Grants
    - iii. Golf Scramble
    - iv. Thank Yous / Donation Letters
  - b. Misc. Updates
    - i. Signs
    - ii. Porta-Potty 2027?
    - iii. Other equipment purchases
    - iv. Basketball court
6. Public Comment

Meeting notice posted in one (1) public place (Fire Barn) & on the town website ([www.townofrussellwi.com](http://www.townofrussellwi.com))

Date September 1, 2026

Designee *Mary Huhta, Treasurer/Secretary*

#### **Contact information:**

Elise Schuler

Mary Huhta

Bridget Mitchell