

STATE OF WISCONSIN.....TOWN OF RUSSELL.....LINCOLN COUNTY

The **Park Committee** of the Town of Russell provides its written notice and agenda of the public meeting of said Town on **Thursday, July 2, 2026** at the RUSSELL TOWN HALL at **6 P.M.**

The public may provide comments to the Park Committee if public comments are noted on the agenda and upon recognition by the presiding officer.

AGENDA

1. Call meeting to order
2. Treasurer Report
3. Chair Report
4. Echo Lake
 - a. Items left to do
 - i. Painting bathrooms
 - ii. hand sanitizer dispenser?
5. Rice Park
 - a. Remaining Site Work
 - b. Pavilion Fundraising
 - i. Flyers/banner/fundraiser materials
 1. review/edit
 2. printing
 - ii. Grants
 - iii. Events to have table/booth at
 - c. Porta Potty
 - i. switch for handicap accessible unit?
 - d. Misc. Purchases-
 - i. remaining ARPA funds
 - ii. Benches - when?
 - iii. Tables
 - iv. Signs
 - v. Swing - swap baby for different/more secure version?
 - e. "Official" opening day - July 18th
 - i. details
 - ii. social media
 - iii. put up a flyer in a few places?
6. Public Comment

Meeting notice posted in one (1) public place (Fire Barn) & on the town website (www.townofrussellwi.com)

Date June 30, 2026

Designee *Mary Huhta*, Treasurer/Secretary

Contact information:

Elise Schuler

Mary Huhta

Bridget Mitchell